

CALL FOR PROGRAMS
Eastern District Association/AAHPERD and New Jersey AHPERD
2011 Joint Convention
“Leading the Way: Education, Service, and Accountability”
February 16-19, 2011
Ocean Place Resort and Spa, Long Branch, NJ

We invite you to submit a program proposal for the 2011 EDA/AAHPERD and NJAHPERD Convention and be part of an exciting, diverse, and educational convention. Please carefully complete the attached sheet so the convention committee can evaluate your proposal and meet your needs. Incomplete proposals cannot be considered. Submit your completed proposal via E-Mail (preferred), or Mail proposals directly to one of the Vice Presidents who represent the major focus area of your presentation listed below. Thank you for your interest and willingness to share your knowledge and expertise.

Please submit proposals on or before JULY 15, 2010.

Please send (email or mail) this form to the Vice President who represents the major focus area of your presentation (if you have difficulty saving the data, simply print the information and mail it - if you have questions, please contact Steve Cone (cone@rowan.edu or 856.307.2262):

Health

Shawna Southern
20 McTeers Ct.
West Warwick, RI 02893
Shawna.southern@ppsd.org

Physical Activity & Recreation

Barbara McCahan
Plymouth State University
Dept. of Health & Human Performance
17 High Street MSC #22
Plymouth, NH 03264
bmccahan@plymouth.edu

Physical Education

Peter Rattigan
200 Columbia Avenue
Pitman, NJ 08071
rattigan@rowan.edu

Dance

Jennifer Ellis
14 Renfro Road
Somerset, NJ 08873
jellis98509@aol.com

You can enter information directly on the form – save it – and send it as an attachment to one of the Vice Presidents listed above.

EDA/AAHPERD and NJAHPERD 2011 Joint Convention Presentation Proposal Form

**Please type the information in the box provided
Submit proposals on or before July 15, 2010**

TITLE OF SESSION: (15 word limit)

BRIEF PROGRAM DESCRIPTION: (50 word limit – attendee benefit, intended audience, purpose, relevance, and importance - this will be used as the convention program description) Please note: There is free wireless in all meeting rooms at The Ocean Place Resort and Spa.

DETAILED PROGRAM DESCRIPTION AND OBJECTIVES: (300 word limit – this will be used by the program planning committee during the selection process and should be more detailed than the “Brief Program Description”. Include a statement that describes how your program relates to the convention theme: ***“Leading the Way: Education, Service, and Accountability”***. (Note: An empirical research proposal must include an Introduction, Methods, Results and Discussion.)

PRESENTER(s) BIO: (100 word limit)

PRESENTERS: (The lead presenter should complete the detailed contact information and each additional speaker should submit their name and affiliation. All questions and contact will be made with the lead presenter)

Lead Presenter Name

Institution/Agency

Mailing Address

City

State

Zip

Work Phone

Home Phone

Email

FAX

Please Check if NJAHPERD Member

Additional Presenter(s), if applicable

Presenter Name

Institution/Agency

Presenter Name

Institution/Agency

Presenter Name

Institution/Agency

Note: All presenters must be registered for the convention

PRESENTATION FOCUS AREA: (Check those most appropriate)

Health	PreSchool/Children High School/Adolescents	Elementary/Children Higher Education	Middle/Adolescents Community
Physical Education	PreSchool/Children High School/Adolescents	Elementary/Children Higher Education	Middle/Adolescents Adults
Physical Activity and Recreation	PreSchool/Children High School/Adolescents	Elementary/Children Higher Education	Middle/Adolescents Adults
Dance	PreSchool/Children High School/Adolescents	Elementary/Children Higher Education	Middle/Adolescents Adult Performance
Research	Adapted Social Justice	College/University Students	Technology
Other (specify):	Aquatic	Cybex Weight Training	

SESSION LENGTH

60 minute (Early Bird only)	½ day workshop (4 hours)
75 minutes	Full day workshop (8 hours)

PREFERRED DAY/TIME: (cannot guarantee a day or time)

Wednesday (pre-convention)	Saturday	
Thursday	Thurs-Fri-Sat	
Friday	Early Bird	
AM	PM	Any time

Please do not schedule against the R.A. or Delegate Caucus

MODE OF PRESENTATION: (Check all that apply)

Lecture Panel Activity/ Participation Workshop Discussion
Poster (Research Only) Other (please describe)

AUDIO-VISUAL NEEDS:

Flip Chart Easel CD Player Lectern Screen

NOTE: We cannot provide a computer or an LCD projector. You must provide your own.

ROOM ARRANGEMENT PREFERRED: (Check one)

Theater Style Round Table Perimeter Seating Semi-circle

PRESIDER

Please suggest the name and e-mail address of a Presider (professional colleague) for your session. ***If you do not have someone who can fill this role, we will assign a Presider*** for you.

Name of Presider:

E-mail:

ADDITIONAL REQUESTS/SPECIAL NEEDS:

**EASTERN DISTRICT ASSOCIATION (EDA)/AAHPERD
and
NEW JERSEY ASSOCIATION FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE
(NJHPERD)**

GUIDELINES FOR CONVENTION SPEAKERS

Thank you for your interest in being part of the EDA/NJHPERD program. Please read the following policies and procedures before you submit your proposal.

1. All members of the profession **MUST** be members of AAHPERD or NJHPERD and pay the appropriate convention registration fee regardless of responsibilities and input into programs.
2. No honoraria are paid to professional members for any presentation made.
3. Professional colleagues whose job descriptions are similar to AAHPERD/NJHPERD members are usually treated in the same way as professional members with regard to honoraria.
4. No smoking during all meetings.
5. Presentations may be taped and made available to the membership at cost, unless objection is voiced.
6. It is assumed that the Alliance has the opportunity to make the initial request to speakers for the use of materials for possible publication.
7. Limited audio-visual equipment will be available as noted in the proposal form. Highly sophisticated, cutting edge equipment is certainly welcomed, but must be provided by the presenter. LCD projectors and computers **ARE NOT PROVIDED** for any sessions. You are welcome to bring your own, but EDA/NJHPERD assumes no risks for breakage or lost items.
8. No promotional materials regarding product and/or services with which you are associated may be distributed. The touting of commercial ventures, in the context of a presentation, is not permitted.
9. Programs should begin and end on time, and time should be included for questions and answers.