

Contract for Exhibit Space
90th Annual EDA Convention & New Jersey AHPERD Joint Convention
February 16 – 19, 2011
Ocean Place Resort and Spa – Long Branch, NJ

This reservation is made subject to the rules and regulations included as part of this announcement.

Name of Firm: _____

Specific Product Line: _____

Address: _____

Name of Representatives: 1. _____

2. _____

Program Advertising (50 words or less for Convention Program)

Note: Booths will be assigned via date contract is received

Single Booth - \$400; Double Booth - \$725

College/University Booth - \$250

Resource Table - \$150

Checks are made payable to: EDA-AAHPERD. **No refunds after January 1, 2011.**

Forward applications to: Dianne L. Rappa, EDA Exhibits Mgr. P.O. Box 123, Bath, NH 03740-0123
drappa@valley.net

Date: _____

Envelope Postmark: _____

We, the undersigned, understand that assignments will be made according to receipt of signed contract and deposit for booth space. Please mail all communications concerning this reservation to:

Signature: _____

Printed Name: _____

Company: _____

Address: _____

Phone: _____ Fax: _____

Email: _____

Amount of Deposit: _____ Number of Booths: _____

We would _____ would not _____ like to demonstrate our product in exhibit demo area.

We would _____ would not _____ like to donate a prize/product for Wed. night showcase

Thank you!