



# National Association for Sport & Physical Education

*an association of the American Alliance for Health, Physical Education, Recreation and Dance*

*NASPE Sets the Standard*

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## Biomechanics Academy Committee Application

Name \_\_\_\_\_

Specific content area interested in representing (i.e. Biomechanics, C&I, etc)

\_\_\_\_\_

AHPERD District \_\_\_\_\_ Term applying for \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_

School/Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Present Position \_\_\_\_\_

Educational Degrees

Date

Degree

Institution

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Teaching/Work Experience (state total number of years per category)

Preschool \_\_\_\_\_ Elementary \_\_\_\_\_

Middle School \_\_\_\_\_ High School \_\_\_\_\_

College/University \_\_\_\_\_ Administrative \_\_\_\_\_

